

## State of Alabama Department of Corrections

Alabama Criminal Justice Center 301 South Ripley Street P. O. Box 301501 Montgomery, AL 36130-1501 (334) 353-3883



April 12, 2021

TO:

**WARDENS** 

DIVISION DIRECTORS

CHANGE # 7 ADMINISTRATIVE REGULATION 002

## **ORGANIZATION AND OBJECTIVES**

PURPOSE:

Update Annex A, Organization Chart.

CHANGES TO BE MADE:

Reference:

**Action Required:** 

AR 002, *Organization and Objectives*, dated February 7, 2012

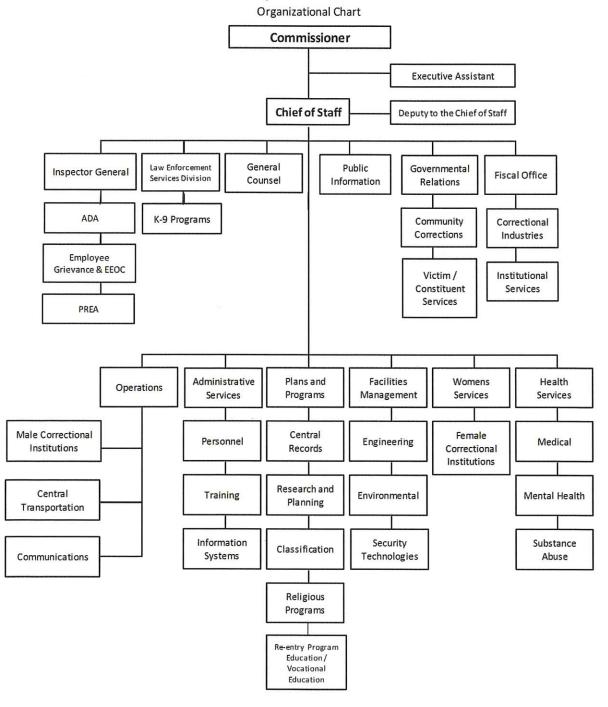
Annex A

Delete Annex A, dated November 21, 2019 and replace with Annex A, Organization Chart, and dated April 2, 2021.

File this numbered change at the back of the regulation after annotating both the index and the regulation to indicate changes have been completed. Advise all personnel in your organization of the change to this regulation.

efferson S. Dunn Commissioner

## **Alabama Department of Corrections**



Jefferson S. Dunn Commissioner

Annex A to AR002 - April 2, 2021